

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3530217
3	SCHOOL CODE (IF APPLICABLE)	81444
4	COMPLETE ADDRESS WITH PIN CODE	JAGJIT PUR, LASKAR ROAD, HARIDWAR, UTTARAKHAND, HARIDWAR , UTTARAKHAND - 249408
5	PRINCIPAL NAME	RAJEEV TYAGI
6	PRINCIPAL QUALIFICATION	M.A. , B.ED
7	SCHOOL EMAIL ID	81444@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9457761924

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmharidwar.org/upload/pdfs/CBSE%20AFFILIATION%20LETTER.pdf">https://mvmharidwar.org/upload/pdfs/CBSE%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmharidwar.org/upload/pdfs/SOCIETY%20REGISTRATION.pdf">https://mvmharidwar.org/upload/pdfs/SOCIETY%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmharidwar.org/upload/pdfs/NOC.pdf">https://mvmharidwar.org/upload/pdfs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmharidwar.org/upload/pdfs/RTE%20AFFILIATION.pdf">https://mvmharidwar.org/upload/pdfs/RTE%20AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmharidwar.org/upload/pdfs/BUILDING%20SAFETY.pdf">https://mvmharidwar.org/upload/pdfs/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmharidwar.org/upload/pdfs/fire%20certificate.pdf">https://mvmharidwar.org/upload/pdfs/fire%20certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://mvmharidwar.org/affiliation-documents">https://mvmharidwar.org/affiliation-documents</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmharidwar.org/upload/pdfs/fire%20certificate.pdf">https://mvmharidwar.org/upload/pdfs/fire%20certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmharidwar.org/upload/pdfs/fee%20structure.pdf">https://mvmharidwar.org/upload/pdfs/fee%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmharidwar.org/upload/pdfs/ACADEMIC-CALENDAR.pdf">https://mvmharidwar.org/upload/pdfs/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmharidwar.org/upload/pdfs/SMC.pdf">https://mvmharidwar.org/upload/pdfs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmharidwar.org/upload/pdfs/PARENTS%20TEACHERS%20ASSOCIATION.pdf">https://mvmharidwar.org/upload/pdfs/PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmharidwar.org/affiliation-documents">https://mvmharidwar.org/affiliation-documents</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAJEEV TYAGI

2	TOTAL NO. OF TEACHERS	29
	PGT	12
	TGT	09
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ANUPAM VERMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NEERJA SAXENA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	97	97	97	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	86	84	97.6	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	52100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 8
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0av9C4kuQXo">https://youtu.be/0av9C4kuQXo</a>